



Evangelical Lutheran Church in America

God's work. Our hands.

**Christ's United ✘ Friedens ✘ St. James Lutheran Churches  
Service of the Word – The Holy Trinity – June 7, 2020**

**Announcements**

**Gathering**

**HYMN ELW#413 “Holy, Holy, Holy, Lord God Almighty”**

- |  |  |
|--|--|
| <p>1 Holy, holy, holy, Lord God Almighty!<br/>Early in the morning our song shall rise to thee.<br/>Holy, holy, holy, merciful and mighty!<br/>God in three persons, blessed Trinity!</p> <p>2 Holy, holy, holy! All the saints adore thee,<br/>casting down their golden crowns around the<br/>glassy sea;<br/>cherubim and seraphim falling down before thee,<br/>which wert and art, and evermore shalt be.</p> | <p>3 Holy, holy, holy! Though the darkness hide thee,<br/>though the eye of sinfulness thy glory may not<br/>see,<br/>only thou art holy; there is none beside thee,<br/>perfect in pow'r, in love and purity.</p> <p>4 Holy, holy, holy! Lord God Almighty!<br/>All thy works shall praise thy name in earth and<br/>sky and sea.<br/>Holy, holy, holy, merciful and mighty!<br/>God in three persons, blessed Trinity!</p> |
|--|--|

Text: Reginald Heber, 1783-1826, alt.

**LAMENTING THE GRIP OF MELANCHOLY**

With Job of old we cry out:  
Everywhere the innocent suffer.  
Our desires and efforts achieve us little.  
O God, are you good, yet do nothing to help us?  
Our answers have holes, and we fall through.

Save us, O God, from ourselves,  
from racism often cloaked in pious words,  
from the evil intentions of white supremacy hidden in calls for order and civility,  
from apologies when they don't give way to action,  
from reconciliation without facing the truth of our sin,  
from forgiveness without repentance.

Deliver us, O God, from expecting siblings of color to continue to bear this emotional work,  
which is not theirs to do.

Grateful for the long arc that bends toward justice, we pray:  
Grant us wisdom,  
give us courage for the facing of these days,  
by the power of the Spirit, all for the sake of Christ Jesus our Lord.

**Amen.**

Holy God, holy and mighty, holy and immortal,  
**have mercy on us.**

Hear us, O God:  
**Hear us, O God.**

Revive us with hope:  
**Revive us with hope.**

Give us your life:  
**Give us your life.**

*A time of silence is kept.*

Hear these words, and receive their power:  
The majesty of God the Father undergirds all that is.  
The mercy of God the Son accepts our despair.  
The comfort of God the Spirit embraces us in communities of care.

Thanks be to God:  
**Thanks be to God.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.  
God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. **Amen.**

## **INTRODUCTION OF THE DAY: THE HOLY TRINITY**

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity as we are sent into the world to bear witness to our faith.

## **Word**

### **FIRST READING: Genesis 1:1--2:4a**

A reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together God called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in the divine image,  
in the image of God humankind was created;  
male and female God created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that had been made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that had been done, and God rested on the seventh day from all the



<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw Jesus, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

*Adapted from Presiding Bishop Elizabeth Eaton’s Holy Trinity sermon*

### **HYMN OF THE DAY      ELW#412      “Come, Join the Dance of Trinity”**

- |   |  |
|---|--|
| 1    Come, join the dance of Trinity,<br>before all worlds begun—<br>the interweaving of the Three,<br>the Father, Spirit, Son.<br>The universe of space and time<br>did not arise by chance,<br>but as the Three, in love and hope,<br>made room within their dance. | 3    Come, speak aloud of Trinity,<br>as wind and tongues of flame<br>set people free at Pentecost<br>to tell the Savior's name.<br>We know the yoke of sin and death,<br>our necks have worn it smooth;<br>go tell the world of weight and woe<br>that we are free to move! |
| 2    Come, see the face of Trinity,<br>newborn in Bethlehem;<br>then bloodied by a crown of thorns<br>outside Jerusalem.<br>The dance of Trinity is meant<br>for human flesh and bone;<br>when fear confines the dance in death,<br>God rolls away the stone.         | 4    Within the dance of Trinity,<br>before all worlds begun,<br>we sing the praises of the Three,<br>the Father, Spirit, Son.<br>Let voices rise and interweave,<br>by love and hope set free,<br>to shape in song this joy, this life:<br>the dance of Trinity.            |

Text: Richard Leach, b. 1953  
Text © 2001 Selah Publishing Co., Inc. www.selahpub.com All rights reserved. Used by permission.

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **PRAYERS OF INTERCESSION**

Gathered into the mystery of the Trinity, let us pray for the church, the world,  
and all of God's creation.

*A brief silence.*

God of community, you form us as your church. Guide our bishops, pastors, and deacons as they lead the church in these trying times. With all the baptized, may they be strengthened to share the good news of Jesus Christ, and in prayer and action, strive for peace and justice in all the earth. Hear us, O God.

**Your mercy is great.**

God of creation, you called everything into being. Sustain this world with your renewing care. Instill in us a deeper wonder for the created world you've called good, and a greater humility for our place within it. Kindle in us a creative and resilient spirit as we care for the earth and its creatures. Hear us, O God.

**Your mercy is great.**

God of counsel, all authority belongs to you. Encourage leaders to seek wisdom and respond with courage and compassion to those most in need. We pray for community leaders in this time of unrest, especially those who seek unity rather than division, service over greatness, reconciliation rather than retribution, and mercy rather than might. Strengthen the work of advocates who pursue justice in often ignored communities. Hear us, O God.

**Your mercy is great.**

God of care, you created us in your image; we are your beloved children. May we recognize your likeness in one another. We pray for all mourning the death of your beloved child, George Floyd. Hold in your loving embrace all experiencing trauma, fear, uncertainty, and loss, especially the families of Olga Kosick, Pearl Sabatino, and Pastor Gary Koch, Sr. Protect vulnerable children and adults from violence or neglect; provide what is needed for those lacking access to food, shelter, and other services. Hear us, O God.

**Your mercy is great.**

God of healing, you accompany us in sickness and suffering. Bring relief to all afflicted with the coronavirus and all those isolated now more than ever, especially those in prison or care facilities. Strengthen caregivers, health workers, and all whose work ensures the safety and well-being of others. Console, heal, and nourish all in need this day, especially Renee, Bill, Ron, Jack, Donny, Jean, Anna, Linda, Garth, and Nancy and her family.

Hear us, O God.

**Your mercy is great.**

God of connection, you call us to make your presence known. Accompany people of faith as they nurture relationships in new ways. Where the sin of racism fractures our relationships, bring repentance and reconciliation. Free us for the difficult work ahead in our congregations and communities. Open our hearts for attentive listening so that our places of connection are filled with your Spirit. Hear us, O God.

**Your mercy is great.**

God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time and in our lives (*especially*). Hear us, O God.

**Your mercy is great.**

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

**PEACE**      *The people share a sign of peace by bowing.*

The peace of Christ be with you always.

**And also with you.**

### **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **Sending**

#### **A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD.**

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire.

Revive us to live as Christ's body in the world:

a people who pray, worship, learn, break bread, share life, heal neighbors,

bear good news, seek justice, rest and grow in the Spirit.

Wherever and however we gather,

unite us in common prayer and send us in common mission,  
that we and the whole creation might be restored and renewed,  
through Jesus Christ our Lord. **Amen.**

## BLESSING

The holy Three, the holy One increase your hope, strengthen your faith,  
deepen your love, and ✠ grant you peace. **Amen.**

## DISMISSAL

Go in peace. Christ is with you.  
**Thanks be to God.**

## SENDING SONG ELW#412 “*Holy God, We Praise Your Name*”

- |   |   |
|---|---|
| 1 Holy God, we praise your name;<br>Lord of all, we bow before you.<br>All on earth your scepter claim,<br>all in heav'n above adore you.<br>Infinite your vast domain,<br>everlasting is your reign. | 3 Lo, the apostolic train<br>join your sacred name to hallow;<br>prophets swell the glad refrain,<br>and the white-robed martyrs follow;<br>and from morn to set of sun<br>through the church the song goes on. |
| 2 Hark! The glad celestial hymn<br>angel choirs above are raising;<br>cherubim and seraphim,<br>in unceasing chorus praising,<br>fill the heav'ns with sweet accord:<br>"Holy, holy, holy Lord!"      | 4 Holy Father, holy Son,<br>Holy Spirit, three we name you,<br>though in essence only one;<br>undivided God we claim you<br>and, adoring, bend the knee<br>while we own the mystery.                            |

Text: source unknown; tr. Clarence A. Walworth, 1820-1900



**Worship in the Home** resources are available each Sunday at [blogs.ELCA.org/Worship](https://blogs.ELCA.org/Worship) for families and individuals to read, pray, and reflect in home.

Portions from *Evangelical Lutheran Worship*, © 2006 Evangelical Lutheran Church in America and [sundaysandseasons.com](https://www.sundaysandseasons.com), © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress. Permission is granted to reproduce this material for non-sale, local use, provided that this copyright notice is included. *Holy, Holy, Holy, Lord God Almighty; Come, Join the Dance of Trinity; Holy God, We Praise Your Name* are either in the public domain or are free to use on-line.

“Lamenting the Grip of Melancholy” from *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table* by Gail Ramshaw, copyright © 2017 Augsburg Fortress. All rights reserved.

Readings from *Readings for the Assembly* © 1995, 1996, 1997 Augsburg Fortress. Citations from the Revised Common Lectionary © 1992 Consultation on Common Texts. Scripture quotations from NRSV Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America, adapted and edited with permission by Gordon Lathrop and Gail Ramshaw.

**Worship Leaders: Pastors Laura Csellak and Mark Swanson**

**Videographer: Gary Klinger**





*This week in the Church, we remember...*

**SUNDAY, JUNE 7: SEATTLE, CHIEF OF THE DUWAMISH CONFEDERACY, DIED 1866**

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

**TUESDAY, JUNE 9: COLUMBA, DIED 597; AIDAN, DIED 651; BEDE, DIED 735; RENEWERS OF THE CHURCH**

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

**THURSDAY, JUNE 11: BARNABAS, APOSTLE**

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

